

**NOTICE OF CONFIRMATION OF RAIL CROSSING EXTINGUISHMENT**  
**ORDER**  
**HIGHWAYS ACT 1980, SECTION 118A**  
**LINCOLNSHIRE COUNTY COUNCIL**  
**TWO NON-DEFINITIVE FOOTPATHS AND PART OF**  
**PUBLIC FOOTPATH NO'S 1, 2 AND 4 TALLINGTON**  
**RAIL CROSSING EXTINGUISHMENT ORDER 2014**

On 16 October 2024 the Secretary of State for Environment, Food and Rural Affairs confirmed the above-named Order. The effect of the Order as confirmed is to extinguish the following public footpaths in the parish of Tallington:

That part of Public Footpath No.1 running from the unaffected part of Public Footpath No.1 at Ordnance Survey Grid Reference TF 0970 0837 (A) in a generally northerly direction for approximately 42 metres to Ordnance Survey Grid Reference TF 0971 0841 (B). The total length of footpath to be extinguished to be approximately 42 metres as shown between points A-B on order plan numbered 2012/008/PPO299/A3

That non-definitive footpath running across the East Coast Main Line from Public Footpath No. 1 at Ordnance Survey Grid Reference TF 0971 0841 (B) in a generally north easterly direction for approximately 45 metres to Ordnance Survey Grid Reference TF 0974 0845 (C). The total length of footpath to be extinguished to be approximately 45 metres as shown between points B-C on order plan numbered 2012/008/PPO299/A3

That part of Public Footpath No. 2 running from Ordnance Survey Grid Reference TF 0974 0845 (C) in a generally north easterly direction for approximately 17 metres to Ordnance Survey Grid Reference TF 0975 0846 (D). The total length of footpath to be extinguished to be approximately 17 metres as shown between points C-D on order plan numbered 2012/008/PPO299/A3

That part of Public Footpath No. 4 running from the unaffected part of Public Footpath No. 4 at Ordnance Survey Grid Reference TF 0965 0812 (E) in a generally easterly direction for approximately 228 metres to Ordnance Survey Grid Reference TF 0988 0815 (F) then continuing in a generally north easterly direction for approximately 100 metres to Ordnance Survey Grid Reference TF 0996 0820 (G). The total length of footpath to be extinguished to be approximately 328 metres as shown between points E-F-G on order plan numbered 2012/008/PPO299/A3

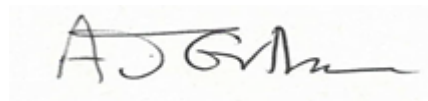
That non-definitive footpath running across the East Coast Main Line from Public Footpath No. 4 at Ordnance Survey Grid Reference TF 0996 0820 (G) in a generally north easterly direction for approximately 58 metres to Ordnance Survey Grid Reference TF 1000 0824 (H). The total length of footpath to be extinguished to be approximately 58 metres as shown between points G-H on order plan numbered 2012/008/PPO299/A3

A copy of the confirmed Order and the Order plan have been placed and may be seen during office hours at Main Reception, Lincolnshire County Council, County Offices, Newland, Lincoln, LN1 1YL. Copies of the Order and plan may be requested free of charge from Sally Ironmonger, tel: 01522 552117/e-mail: [sally.ironmonger@lincolnshire.gov.uk](mailto:sally.ironmonger@lincolnshire.gov.uk) ref: SXI.PLA021.75.TALLINGTON. A copy of the Order and plan may also be viewed online (from 8 November 2024) at <https://www.lincolnshire.gov.uk/council-business/public-notices/1>

In addition plan numbered 2012/008/PPO299/A3 showing the general effect of the Order is displayed with this Notice.

The Order comes into force as from 13 November 2024 but if a person aggrieved by the Order desires to question its validity, or of any provision contained in it, on the ground that it is not within the powers of the Highways Act 1980, as amended, or on the ground that any requirement of the Act, as amended, or of any regulation made under the Act has not been complied with in relation to the Order he or she may, under paragraph 2 of Schedule 2 to the Act as applied by paragraph 5 of Schedule 6 to the Act, within six weeks from 8 November 2024 make an application to the High Court.

Dated 4 November 2024

A handwritten signature in black ink, appearing to read 'A J Gutherson', is written over a light grey rectangular background.

ANDY GUTHERSON  
EXECUTIVE DIRECTOR OF PLACE  
LINCOLNSHIRE COUNTY COUNCIL